

# City of Detroit

## CITY COUNCIL

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Committee of the Whole Room • 1340 Coleman A. Young Municipal Center • (313) 224-3443 • Detroit, MI 48226

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### **PUBLIC HEALTH AND SAFETY STANDING COMMITTEE**

**COUNCIL MEMBER SCOTT BENSON, CHAIRPERSON**  
**COUNCIL MEMBER JANEÉ AYERS, VICE CHAIR**  
**COUNCIL MEMBER ROY MCCALISTER, MEMBER**  
**COUNCIL PRESIDENT BRENDA JONES, (EX-OFFICIO)**

If interpretation or translation services are needed please call The Department of Civil Rights, Inclusion & Opportunity at least 3 business days prior to session. **313-224-4950**

**Ms. Cindy Golden**  
**Asst. City Council Committee Clerk**

**MONDAY, FEBRUARY 11, 2019**

**10:00 A.M.**

- A. ROLL CALL**
- B. APPROVAL OF MINUTES**
- C. PUBLIC COMMENT**
- D. 10:06 A.M. – DISCUSSION – RE: Status of 13620 LaSalle. (Buildings, Safety Engineering and Environmental Department)**

### **UNFINISHED BUSINESS**

1. Status of Jerry Taylor's complaint regarding Mando Construction Company destroying his personal property. **(BROUGHT BACK AS DIRECTED FROM THE FORMAL SESSION ON 2-5-19)**
2. Status of Ruby Riley's complaint related to damage in her basement caused by DWSD (Detroit Water Sewage Department). **(BROUGHT BACK AS DIRECTED FROM THE FORMAL SESSION ON 2-5-19)**
3. Status of **Office of Contracting and Procurement Contract No. 3027307** - 100% City Funding to Provide Emergency Commercial Demolition for Cat. 1, 3659 Oakman Blvd. Contractor: Den-Man Contractors, Inc. Location: 14700 Barber Ave., Warren, MI 48088 Contract Period: Upon City Council Approval through September 17, 2019 Total Contract Amount: \$69,850.00. **HOUSING AND REVITALIZATION (BROUGHT BACK AS DIRECTED FROM THE FORMAL SESSION ON 2-5-19)**

4. Status of **Council Member Raquel Castaneda-Lopez** submitting memorandum relative to Catch Basins at Lafayette and Lawndale. **(BROUGHT BACK AS DIRECTED ON 1-14-19)**
5. Status of **Council Member Raquel Castaneda-Lopez** submitting memorandum relative to DDOT Fare Increase Ordinance ó Follow-up. **(BROUGHT BACK AS DIRECTED ON 1-14-19)**
6. Status of **Council President Brenda Jones** submitting memorandum relative to Detroit Animal Care and Control. **(BROUGHT BACK AS DIRECTED FROM THE FORMAL SESSION ON 2-1-19)**
7. Status of **Council President Brenda Jones** submitting memorandum relative to Ordinance Creating Policy and Guidelines for Bed Bug Treatment Assistance Program. **(BROUGHT BACK AS DIRECTED FROM THE FORMAL SESSION ON 11-7-18)**
8. Status of **Council Member Janee' Ayers** submitting memorandum relative to Request for Analysis of New Law from Proposal 18-1. **(BROUGHT BACK AS DIRECTED FROM THE FORMAL SESSION ON 11-20-18)**
9. Status of **Law Department** submitting Report and Proposed ordinance to amend Chapter 55 of the 1984 Detroit City Code, *Traffic and Motor Vehicles*, Article I, *Generally*, Division 2, *Violations and Penalties*, by amending and restating Section 55-1-32, *Schedule of fines for parking violations*, in order to provide for a fine reduction on certain violations when paid within 10 days following the issuance of the ticket. **(FOR INTRODUCTION OF AN ORDINANCE AND SETTING OF A PUBLIC HEARING?) (BROUGHT BACK AS DIRECTED ON 11-5-18)**

## **NEW BUSINESS**

### **MAYOR'S OFFICE**

10. Submitting Mayor's Office Coordinator's Report relative to Petition of Championship Auto Shows Inc., **(#626)**, request to hold "The Bandit-Stunt Car Jump in Association with the Detroit Autorama" on Atwater Street on March 1, 2019 from 11:30 a.m. to 12:15 p.m. with the closure of a portion of Atwater Street and set up and tear down complete on the event date. **(The Mayor's Office and all other concerned City Departments Recommend Approval of this Petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**
11. Submitting Mayor's Office Coordinator's Report relative to Petition of United Irish Societies **(#625)**, request to hold "61<sup>st</sup> Annual St. Patrick's Parade" along Michigan Ave. on March 10, 2019 from 1:00 PM to 4:00 PM with a closure of Michigan and set up and tear down completed on the event date, 3/10/19. **(The Mayor's Office and all other concerned City Departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING**

**COMMITTEE ON 2-11-19)**

**OFFICE OF CONTRACTING AND PROCUREMENT**

Submitting the following **Office of Contracting and Procurement Contracts:**

12. Submitting reso. autho. **Contract No. 3029933** - 100% City Funding ó To Provide Emergency Residential Demolition at 1296 Belvidere, 2900 Bewick, 3977 Lemay, and 4555-59 Cooper. ó Contractor: Adamo ó Location: 320 E. Seven Mile Rd., Detroit, MI 48203 ó Contract Period: Upon City Council Approval through January 27, 2020 ó Total Contract Amount: \$151,700.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**
13. Submitting reso. autho. **Contract No. 3030689** - 100% City Funding ó To Provide Emergency Residential Demolition at 15464 Virgil, 15707 Riverdale Dr., 15341 Beaverland, and 15751 Chatham. ó Contractor: Rickman Enterprise Group ó Location: 15533 Woodrow Wilson, Detroit, MI 48238 ó Contract Period: Upon City Council Approval through June 13, 2019 ó Total Contract Amount: \$67,911.00. **HOUSING AND REVITALIZATION(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**

**LAW DEPARTMENT**

14. Submitting report and Proposed Ordinance to amend Chapter 26 of the 1984 Detroit City Code, *Housing*; by adding Article IX, *Senior Citizen Housing*, by adding Sections 26-9-1 through 26-9-5, to indicate the purpose of the ordinance; set forth definitions; to require alternative emergency energy sources; and to address the enforcement of this ordinance. **(FOR INTRODUCTION AND SETTING OF A PUBLIC HEARING?) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**

**CONSENT AGENDA (#15 - #25)**

**BUILDINGS, SAFETY ENGINEERING AND ENVIRONMENTAL DEPARTMENT**

15. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 13242 Chicago. **(A special inspection on October 16, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**
16. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 12515 E. Seven Mile. **(A special inspection on October 16, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**
17. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 8345 Van Dyke. **(A special inspection on October 16, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months**

**subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**

18. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 1530 Springwells. **(A special inspection on November 30, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**
19. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 1850 E. McNichols. **(A special inspection on October 23, 2018 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**
20. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 19151 Avon. **(A special inspection on January 18, 2019 revealed the building is secured and appears to be sound and reparable. Therefore, it is recommended that he demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**
21. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 5254 Stanton. **(A special inspection on January 18, 2019 revealed the building is secured and appears to be sound and reparable. Therefore, it is recommended that he demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**
22. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 20510 Gilchrist. **(A special inspection on January 22, 2019 revealed the building is secured and appears to be sound and reparable. Therefore, it is recommended that he demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**
23. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 4384 Three Mile Drive. **(A special inspection on January 23, 2019 revealed the building is secured and appears to be sound and reparable. Therefore, it is recommended that he demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**
24. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 3987 Lawton. **(A special inspection on January 23, 2019 revealed the**

**building is secured and appears to be sound and reparable. Therefore, it is recommended that he demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**

25. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 16189 Parkside. **(A special inspection on January 23, 2019 revealed the building is secured and appears to be sound and reparable. Therefore, it is recommended that he demolition order be deferred for a period of six months subject to conditions.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**

#### **LEGISLATIVE POLICY DIVISION**

26. Submitting report relative to the Impact of Proposal 18-1 on Criminal Prosecutions. **(Council Member Janee Ayers has asked the Legislative Policy Division (LPD) to “provide an analysis of which violations will be changed from crimes to civil infractions under the new law from Proposal 18-1,” as well as to address whether the changes will be retroactive or make prior convictions eligible for expungement.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**

#### **DEPARTMENT OF PUBLIC WORKS/CITY ENGINEERING DIVISION**

27. Submitting reso. autho. Petition of OPM Environmental (**#296**), request to install one Groundwater Monitoring Well and Two Soil Gas Sampling Points within the Alley South of 1830 East 8 Mile Rd. **(All other involved City departments and privately owned utility companies request the petitioner(s) make use of “Miss Dig” facilities before any soil borings or permanent monitoring wells are installed in public (street or alley) rights-of-way.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**
28. Submitting reso. autho. Petition of Bedrock Detroit (**#1768**), request for 1400 Woodward Hotel encroachment into the Woodward Avenue, John R Street, Farmer Avenue, and E. Grand Avenue Public Rights-of-ways. **(All other involved City departments, including the Public Lighting Authority and Public Lighting Department; also privately owned utility companies have reported no objections to the encroachment. Provisions protecting all utility installations are part of the attached resolution.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**

#### **MISCELLANEOUS**

29. **Council President Brenda Jones** submitting memorandum relative to Opposition to Migrant Protection Protocols. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**
30. **Council President Brenda Jones** submitting memorandum relative to 20500 Goulburn. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**

31. **Council President Brenda Jones** submitting memorandum relative to Dangerous Animals Amendment. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**
32. **Council Member Janee' Ayers** submitting memorandum relative to Request for a Coordinated IT Plan for DWSD Infrastructure Projects. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 2-11-19)**